



# STRATEGIC PLANNING ADVISORY PANEL

**TUESDAY 13 SEPTEMBER 2005  
7.30 PM**

**PANEL AGENDA (ADVISORY)**

**COMMITTEE ROOM 5  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chair: Councillor Burchell**

**Councillors:**

<b>Idaikkadar N Shah Anne Whitehead (VC)</b>	<b>Marilyn Ashton Mrs Bath Mrs Kinnear</b>
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**Reserve Members:**

<b>1. Blann</b>	<b>1. Kara</b>
<b>2. Bluston</b>	<b>2. Versallion</b>
<b>3. Ray</b>	<b>3. Harriss</b>
<b>4. Miles</b>	

**Issued by the Democratic Services Section,  
Legal Services Department**

**Contact: Kate Boulter, Committee Administrator  
Tel: 020 8424 1269 E-mail: kate.boulter@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**STRATEGIC PLANNING ADVISORY PANEL**

**TUESDAY 13 SEPTEMBER 2005**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

Enc. 4. **Minutes:** (Pages 1 - 4)

That the minutes of the meeting held on 16 March 2005, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).

7. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

Enc. 8. **Mobility and Wheelchair Housing Supplementary Planning Document (SPD):** (Pages 5 - 58)

Report of the Director of Strategy (Urban Living).

- Enc. 9. **Statement of Community Involvement (SCI): Initial Consultation Responses:** (Pages 59 - 84)  
Report of the Director of Strategy (Urban Living).
- Enc. 10. **Draft London Plan Alterations - Housing Provision Targets; Planning for Waste:** (Pages 85 - 88)  
Report of the Director of Strategy (Urban Living).

**AGENDA - PART II (PRESS AND PUBLIC EXCLUDED) - NIL**